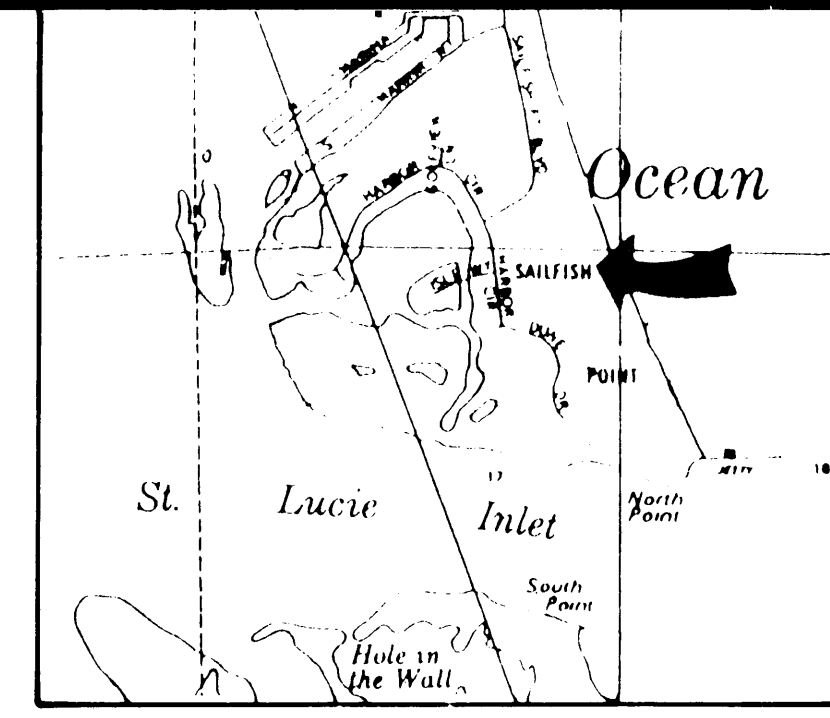


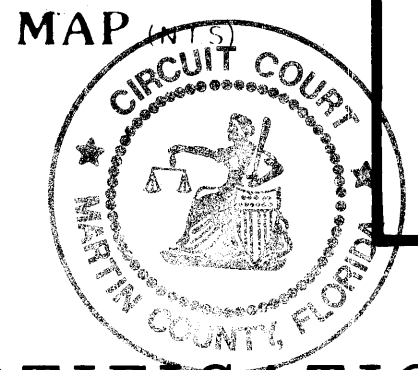
PLAT NO. 26 SAILFISH POINT P.U.D. LYING IN SECTIONS 16 & 17 TOWNSHIP 38 SOUTH, RANGE 42 EAST MARTIN COUNTY, FLORIDA



I, MARSHA STILLER, CLERK OF THE CIRCUIT COURT OF MARTIN COUNTY, FLORIDA, HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN PLAT BOOK 11, PAGE 51, MARTIN COUNTY, FLORIDA, PUBLIC RECORDS, THIS 20 DAY OF October, 1988.

MARSHA STILLER, CLERK CIRCUIT COURT MARTIN COUNTY, FLORIDA.
BY: *Bobbie Wason*
DEPUTY CLERK

FILE NO. 735838
(CIRCUIT COURT SEAL)



LOCATION MAP

TITLE CERTIFICATION

STATE OF FLORIDA COUNTY OF MARTIN S.S.

UNIVERSAL LAND TITLE OF MARTIN COUNTY, INC BY ITS UNDERSIGNED OFFICER, HEREBY CERTIFIES THAT:

- APPARENT RECORD TITLE TO THE LAND DESCRIBED AND SHOWN ON THIS PLAT IS IN THE NAME OF THE CORPORATION EXECUTING THE DEDICATION HEREON.
- ALL RECORDED MORTGAGES, NOT SATISFIED OR RELEASED OF RECORD, ENCUMBERING THE LAND DESCRIBED HEREON ARE AS FOLLOWS:
A. NONE.

DATED THIS 15th DAY OF September, 1988.

BY: *Darlene Krause*
DARLENE KRAUSE, VICE PRESIDENT
815 COLORADO AVENUE
SUITE 318
STUART, FLORIDA 34994

SURVEYOR'S CERTIFICATION

STATE OF FLORIDA COUNTY OF MARTIN S.S.

I, DAVID M. JONES, DO HEREBY CERTIFY THAT THIS PLAT NO. 26 SAILFISH POINT P.U.D., IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION AND THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF AND THAT PERMANENT REFERENCE MONUMENTS HAVE BEEN PLACED, AS REQUIRED BY LAW AND FURTHER THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177, PART 1, FLORIDA STATUTES, AS AMENDED AND ORDINANCES OF MARTIN COUNTY, FLORIDA.

BY: *David M. Jones*
DAVID M. JONES
REGISTERED LAND SURVEYOR
FLORIDA CERTIFICATION NO. 3909

COUNTY APPROVAL

STATE OF FLORIDA COUNTY OF MARTIN S.S.

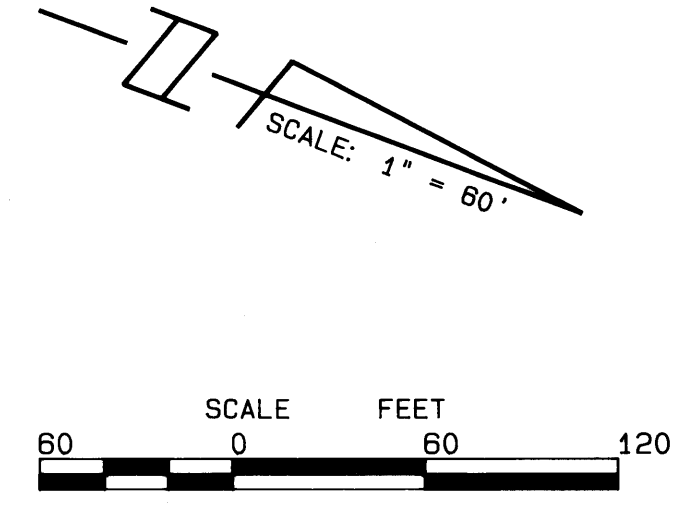
THIS PLAT IS HEREBY APPROVED BY THE UNDERSIGNED ON THE DATE, OR DATES INDICATED

9-13-88 DATE *Orlando E. Hallman* COUNTY ENGINEER
September 13, 1988 DATE *James H. Breed* COUNTY ATTORNEY
September 13, 1988 DATE *James H. Breed* CHAIRMAN - PLANNING AND ZONING COMMISSION OF MARTIN COUNTY, FL.
September 13, 1988 DATE *James H. Breed* CHAIRMAN - BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FL.

ATTEST: *Marsha Stiller*
CLERK
BY: *Bobbie Wason* DE.

SAILFISH POINT, INC. NOTARY SURVEYOR

LINDAHL BROWNING FERRARI & HILLSTROM, INC.
CONSULTING ENGINEERS, PLANNERS & SURVEYORS
1100 SOUTH 23RD STREET
FORT PIERCE, FLORIDA 34949
1 1



SEPTEMBER, 1988

NOTICE: THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

BEARING BASE: THE SOUTH LINE OF LOT 5, PLAT 21, SAILFISH POINT P.U.D. IS TAKEN TO BE N 68°45'51"E AND ALL OTHER BEARINGS ARE RELATIVE THERETO.

DESCRIPTION

A parcel of land lying in Sections 16 and 17, Township 38 South, Range 42 East, Martin County, Florida. Said parcel being more particularly described as follows:

Begin at the Southwest corner of Lot 5, as shown on "Plat No. 21, Sailfish Point P.U.D.", as recorded in Plat Book 11, Page 51, Public Records of Martin County, Florida; thence N 68°45'51"E, along the South line of said Lot 5, a distance of 351.35 feet to the Southeast corner of said Lot 5; thence S 21°14'09"E, a distance of 108.00 feet; thence S 28°35'27"E, a distance of 461.00 feet; thence S 69°21'25"W, a distance of 381.34 feet to a point on the East right-of-way line of S.E. Dune Drive (a 50.00 foot right-of-way), as shown on "Plat No. 17, Sailfish Point P.U.D.", as recorded in Plat Book 10, Page 96, Public Records of Martin County, Florida; said point also being a point on a curve, concave to the Southwest, having a radius of 2352.19 feet, the radius point of which bears S 64°31'24"W; thence Northwesterly along said right-of-way line and the arc of said curve, through a central angle of 00°21'25", a distance of 14.65 feet to the point of tangency; thence N 25°50'40"W, a distance of 545.20 feet to the POINT OF BEGINNING of the herein described parcel of land.

Said parcel containing 4.197 acres, more or less

CERTIFICATE OF OWNERSHIP

STATE OF FLORIDA COUNTY OF MARTIN S.S.

SAILFISH POINT INC., A DELAWARE CORPORATION, BY AND THROUGH IT'S UNDERSIGNED OFFICERS, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PROPERTY DESCRIBED HEREON

DATED THIS 15th DAY OF September, 1988.

ATTEST: *Paul E. Sklansky* ASSISTANT SECRETARY
BY: *James H. Breed* PRESIDENT
SAILFISH POINT, INC. A DELAWARE CORPORATION

DEDICATION

STATE OF FLORIDA COUNTY OF MARTIN S.S.

SAILFISH POINT, INC., A DELAWARE CORPORATION, BY AND THROUGH IT'S UNDERSIGNED OFFICERS DOES HEREBY DEDICATE AS FOLLOWS:

- THE UTILITY EASEMENTS AS SHOWN HEREON MAY BE USED FOR UTILITY PURPOSES BY ANY UTILITY COMPANY, INCLUDING C.A.T.V., IN COMPLIANCE WITH SUCH ORDINANCES AND REGULATIONS AS MAY BE ADOPTED FROM TIME TO TIME BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA

SIGNED AND SEALED THIS 15th DAY OF September, 1988 ON BEHALF OF SAID CORPORATION, BY ITS PRESIDENT AND ATTESTED TO BY ITS ASSISTANT SECRETARY.

ATTEST: *Paul E. Sklansky* ASSISTANT SECRETARY
BY: *James H. Breed* PRESIDENT
SAILFISH POINT, INC. A DELAWARE CORPORATION

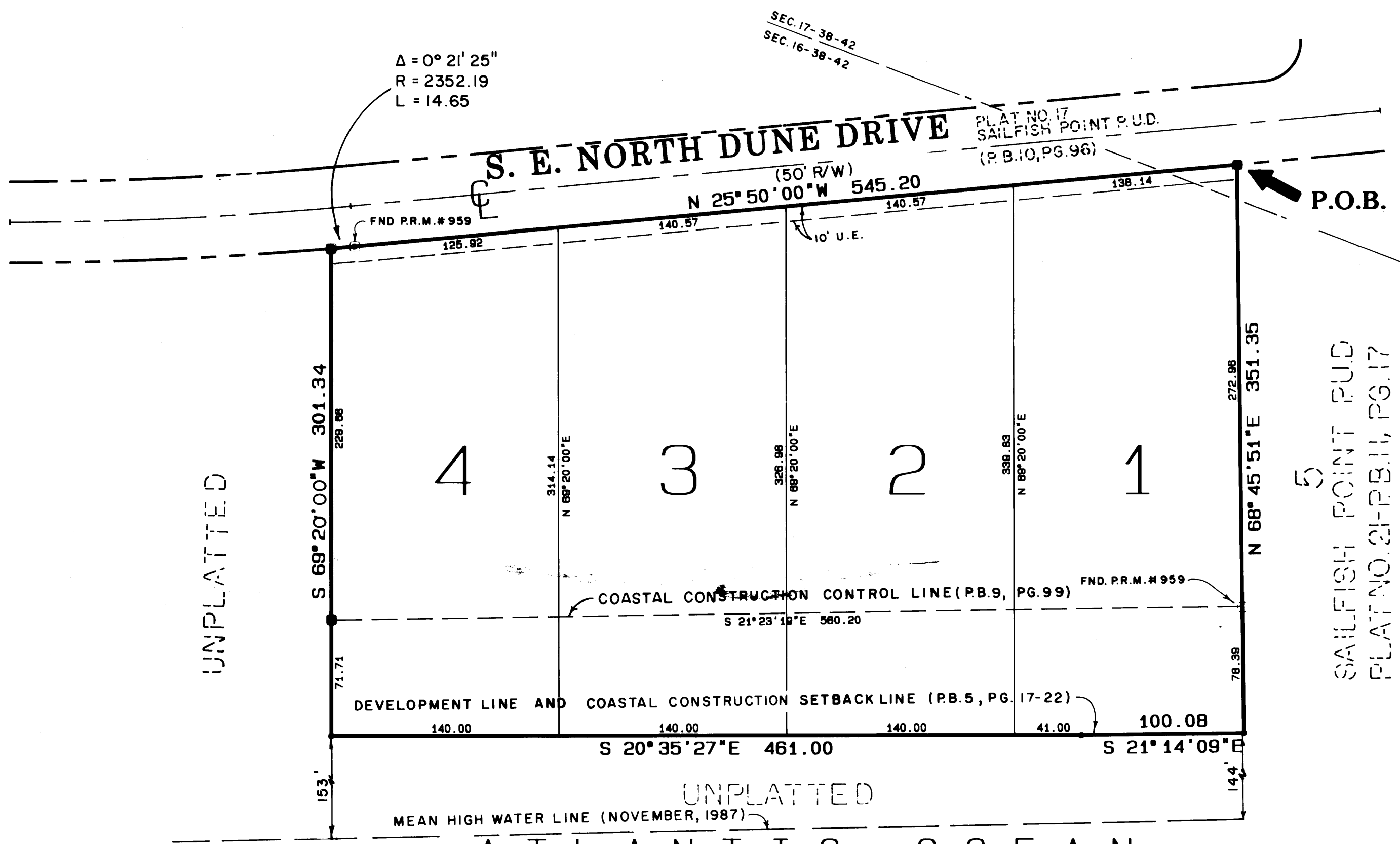
ACKNOWLEDGEMENT

STATE OF FLORIDA COUNTY OF MARTIN S.S.

BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED JAMES H. BREED AND PAUL E. SKLANSKY, PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY, OF SAILFISH POINT, INC., A DELAWARE CORPORATION, AND THEY ACKNOWLEDGED THAT THEY EXECUTED SUCH INSTRUMENT AS SUCH OFFICERS OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 15th DAY OF September, 1988.

MY COMMISSION EXPIRES: 8-14-89
James H. Breed
NOTARY PUBLIC



CONVENANTS AND RESTRICTIONS

THIS PLAT AND THE PROPERTY DESCRIBED HEREIN, ARE SUBJECT TO THE COVENANTS, RESTRICTIONS, LIEN RIGHTS, AND OTHER PROVISIONS CONTAINED IN THAT CERTAIN DECLARATION OF PROTECTIVE COVENANTS AND RESTRICTIONS FOR SAILFISH POINT, DATED JANUARY 25, 1988, AND RECORDED FEBRUARY 4, 1988, UNDER CLERK'S FILE NUMBER 365941, IN OFFICIAL RECORD BOOK 488, AT PAGE 2858, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA, AS AMENDED BY THE FIRST AMENDMENT TO DECLARATION, RECORDED UNDER CLERK'S FILE NUMBER 399158, IN OFFICIAL RECORD BOOK 513, AT PAGE 1894, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA, AND THE SECOND AMENDMENT TO DECLARATION, RECORDED UNDER CLERK'S FILE NUMBER 478598, IN OFFICIAL RECORD BOOK 573, AT PAGE 1112, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA, AND THE THIRD AMENDMENT TO DECLARATION, RECORDED UNDER CLERK'S FILE NUMBER 51494, IN OFFICIAL RECORD BOOK 602, PAGE 899, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA, AND THE FOURTH AMENDMENT TO DECLARATION, RECORDED UNDER CLERK'S FILE NUMBER 538378, IN OFFICIAL RECORD BOOK 622, PAGE 199, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA, AND THE FIFTH AMENDMENT TO DECLARATION, RECORDED UNDER CLERK'S FILE NUMBER 591172, IN OFFICIAL RECORD BOOK 665, PAGE 2653, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA, AND THE SIXTH AMENDMENT TO DECLARATION, RECORDED UNDER CLERK'S FILE NUMBER 648296, IN OFFICIAL RECORD BOOK 712, PAGE 2347, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA, AND THE SEVENTH AMENDMENT TO DECLARATION, RECORDED UNDER CLERK'S FILE NUMBER 662721, IN OFFICIAL RECORD BOOK 724, PAGE 2382, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA, AND THE EIGHTH AMENDMENT TO DECLARATION, RECORDED UNDER CLERK'S FILE NUMBER 709599, IN OFFICIAL RECORD BOOK 763, PAGE 582, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA, TOGETHER WITH THE COVENANTS, RESTRICTIONS, AND OTHER PROVISIONS CONTAINED IN THAT CERTAIN SUPPLEMENTARY DECLARATION OF PROTECTIVE COVENANTS AND RESTRICTIONS, FOR PLAT NO. 26 SAILFISH POINT P.U.D., RECORDED CONCURRENTLY WITH THE RECORDATION OF THIS PLAT.

NOTE: THERE SHALL BE NO BUILDING OR STRUCTURES PLACED ON UTILITY EASEMENTS. NO LOT SPLITS PERMITTED THAT WILL CREATE A LOT LESS THAN 15,000 SQ. FT.

NO CONSTRUCTION OR ALTERATION IS PERMITTED EAST OF THE COASTAL CONSTRUCTION CONTROL LINE UNLESS APPROVED BY MARTIN COUNTY AND CONTROLLING GOVERNMENTAL AGENCIES.

NO CONSTRUCTION OR ALTERATION IS PERMITTED EAST OF THE COASTAL CONSTRUCTION CONTROL LINE UNLESS APPROVED BY CONTROLLED GOVERNMENTAL AGENCIES.

BUILDING SETBACKS:
SIDE YARD - 15' FROM PROPERTY LINE
FRONT YARD - 25' FROM RIGHT-OF-WAY LINE
REAR YARD - 58' FROM COASTAL CONSTRUCTION SETBACK LINE, PER PLAT BOOK 5, PAGE 17-22

U.E. = UTILITY EASEMENTS
□ = DENOTES FOUND P.R.M. (PERMANENT REFERENCE MONUMENT)
■ = DENOTES SET P.R.M.

SUBDIVISION PARCEL CONTROL NO. 14-38-42-003-000-0000